



# Meeting Notice HAMPDEN COUNTY HEALTH COALITION

*Tuesday March 12, 2024*

**10:00 A.M.**

**HCHC Monthly Meeting – Hybrid Format**

**60 Congress Street, Floor 1  
Springfield, MA 01104**

**Zoom Link:** <https://us02web.zoom.us/j/84584856991>

**Call In:** +1 646 931 3860 **Meeting ID:** 845 8485 6991

**JOHN, PLEASE UPDATE IF NEEDED and remove highlighting.**

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## AGENDA

	<u>Information</u>	<u>Action</u>
1. MEETING CALLED TO ORDER	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. WELCOME, INTRODUCTIONS & ATTENDANCE		
3. FINANCIAL REPORT: January 2024	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. APPROVAL OF MINUTES: November 2023, December 2023, January 2024	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5. BUSINESS AT HAND (60 min.)	<input checked="" type="checkbox"/>	
a) 413Cares Presentation		
b) FY 24 PHEP Budget Update		
c) Tabletop Planning		
d) Coalition Recruitment		
e) Western Mass Equity and Emergencies Project- Discussion		
f) Equipment & Supplies Needs/Requests		
g) Other Public Health Concerns – Group		
6. NEWS AND UPDATES (60 min.)	<input checked="" type="checkbox"/>	
a) WAG – Gail Bienvenue		
b) MRC – MRC Leadership		
c) LSAC – Group		
d) HMCC Update – Group		
e) WRHSAC Updates – Group		
f) Upcoming Events, Trainings & Exercises		
7. OTHER BUSINESS	<input checked="" type="checkbox"/>	
8. MEETING ADJOURNED	<input checked="" type="checkbox"/>	

**HMCC**- *Health and Medical Coordinating Coalition*  
**LSAC**- *Local/State Advisory Committee*  
**MAVEN**- *Massachusetts Virtual Epidemiologic Network*  
**MCD**- *Mosquito Control District*  
**MRC**- *Medical Reserve Corps*  
**PHEP**- *Public Health Emergency Preparedness*  
**PPE**- *Personal Protective Equipment*  
**WAG**- *Western Mass Public Health Advisory Group*  
**WebEOC**- *Web Emergency Operations Center*  
**WRHSAC**- *Western Region Homeland Security Advisory Council*