

# Meeting Notice

## 'ValleyBike' Share

### Steering Committee



Timothy W. Brennan, Executive Director

***Monday, April 25, 2016***  
**Pioneer Valley Planning Commission**  
**60 Congress Street, Springfield, MA**  
**2nd Floor, Large Conference Room**  
**10:00am**

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## **A G E N D A**

- 1) Alta Final Report - Phil Goff (15 minutes)
- 2) Update to Federal Funding and other Funding Status (10 minutes)
  - TIP Subcommittee Meeting Outcome
  - Coca Cola Grant
  - MassWorks Infrastructure Grant Program
- 3) Zagster Presentation (25 minutes)
- 4) Update on Meeting with Holyoke Mayor Morse
  - Change in project phasing, other updates
- 5) Update on Corporate Sponsorship meetings (10 minutes)
  - Peoples Bank
  - Baystate Medical
- 6) Next Steps (25 minutes)
  - MOU Steer Committee formation
  - Further Grantsmanship
  - Drafting of RFP for equipment and operations
  - Public Outreach
- 7) Set next meeting date (5 minutes)

Duration - 90 minutes