

## **EXECUTIVE COMMITTEE MEETING**

**DATE:** Wednesday, December 14, 2022

**TIME:** 4:45 p.m.

**ZOOM** Join Zoom Meeting: <a href="https://us02web.zoom.us/j/89926636236">https://us02web.zoom.us/j/89926636236</a>

MEETING INFORMATION:

Meeting ID: 899 2663 6236

One tap mobile

+13017158592,,89926636236# US (Washington DC)

+13126266799,,89926636236# US (Chicago)

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

Meeting ID: 899 2663 6236

Find your local number: https://us02web.zoom.us/u/kbtB5j69If

## **AGENDA**

		<u>Action</u>	<u>Information</u>
1.	Chairman's Call to Order, Welcome and Approval of the Minutes of the Executive Committee Meeting Held on November 17, 2022 (attached)	$\overline{\checkmark}$	
2.	Approval of the Minutes of the Executive Committee Held on October 27, 2022 (attached)	$\overline{\checkmark}$	
3.	Warrant/Financial Reports (attached)		$\overline{\checkmark}$
4.	Authorization for the Executive Director to Enter into an Agreement with the Town of Palmer to Facilitate Development of their Housing Production Plan	$\overline{\checkmark}$	

		<u>Action</u>	<u>Information</u>
5.	Presentation and Discussion on Draft Employee Handbook; Action Scheduled for January		$\checkmark$
6.	Discussion and Approval of Proposed 2023 Executive Committee and Commission Meeting Schedules	$\checkmark$	
7.	Discussion and Possible Action Regarding the Future of Leadership Pioneer Valley	$\overline{\checkmark}$	
8.	Contracts Signed Under \$25,000		$\overline{\checkmark}$
9.	Human Resource Items		$\overline{\checkmark}$
10.	Executive Director's Highlights & Updates/Action Items		$\overline{\checkmark}$
11.	Committee Member Comments, Suggestions and Future Agenda Items		$\overline{\checkmark}$

## **ADJOURN**