



Catalyst for Regional Progress

PVPC

Kimberly H. Robinson, MUP  
Executive Director

# Joint Transportation Committee

DATE: May 8, 2024  
DAY: Wednesday  
TIME: **10:00 AM to 11:00 AM**  
LOCATION: Pioneer Valley Planning Commission  
**\*\*NEW ZOOM LINK\*\***  
Zoom: <https://us02web.zoom.us/j/87389594827>

## MEETING NOTICE AND AGENDA

	<u>Action</u>	<u>Information</u>
1. Open Meeting ( <b>Meeting is being recorded</b> ) <i>Introductory remarks, Bill Dwyer, (Hadley – JTC Chair)</i>	<input checked="" type="checkbox"/>	
2. Minutes of Previous Meeting ( <i>Provided prior to Meeting</i> ) <i>Approval of the April 10, 2024, Minutes</i>	<input checked="" type="checkbox"/>	
3. Opportunity for Public Comment (2 minutes per person)		<input checked="" type="checkbox"/>
As part of the formal public review process tied the Pioneer Valley Metropolitan Planning Organization (MPO), PVPC Staff will accepting comments on agenda items 4, 5, 6, and 7 during the discussion of each the documents currently out for 21-day public review. <a href="#">Click Here</a> to view Public Review Page		
4. Review, Discussion and Recommendations to the MPO to endorse Amendment # 2 to the FFY 2024 TIP <i>By Andrew McCaul (PVPC)</i>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5. <a href="#">Draft FFY 2025 Unified Planning Work Program (UPWP)</a> : Recommendation to the MPO to endorse the draft UPWP Document currently out for the required 21-day public review. <i>By Gary Roux (PVPC)</i>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6. <a href="#">Draft FFY 2025 – 2029 TIP Document</a> : Recommendation to the MPO to endorse the draft 2025-2029 TIP document currently out for public review for the required 21-day public review. <i>By Andrew McCaul (PVPC)</i>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
7. Proposed Locations for Regional Traffic Count Trends <i>By Amir Kouzehkanani (PVPC)</i>		<input checked="" type="checkbox"/>
8. Green Infrastructure Stormwater Management Design Library <i>By Patty Gambarini (PVPC)</i>		<input checked="" type="checkbox"/>
9. <a href="#">Bay State Bike Month: Pioneer Valley</a> <i>By Jeffrey McCollough</i>		<input checked="" type="checkbox"/>
10. Other Business		<input checked="" type="checkbox"/>
11. Adjourns	<input checked="" type="checkbox"/>	

**City and Town Clerks: Please post pursuant to Massachusetts General Laws, Chapter 30A, Sections 18-25**

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Office of Civil Rights  
1200 New Jersey Avenue, SE  
Washington, DC 20590  
Website: [civilrights.justice.gov/](http://civilrights.justice.gov/)

MassDOT Title VI Specialists  
Office of Diversity and Civil Rights – Title VI  
Unit  
10 Park Plaza, Suite 3800  
Boston, MA 02116  
Phone: (857) 368-8580 or 7-1-1 for Relay  
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Email: [MassDOT.CivilRights@state.ma.us](mailto:MassDOT.CivilRights@state.ma.us)  
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