



# **BARNES AQUIFER PROTECTION ADVISORY COMMITTEE**

c/o Pioneer Valley Planning Commission, 60 Congress Street, Springfield, MA 01104-3419

## **MEETING NOTICE**

### **BARNES AQUIFER PROTECTION ADVISORY COMMITTEE**

**DATE:** Tuesday, September 16, 2014  
**TIME:** 3:30 p.m.  
**PLACE:** Easthampton City Hall  
50 Payson Avenue, Easthampton, MA

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#### **Agenda**

- 1. Adoption of meeting notes**  
June 3, 2014; August 5, 2014
- 2. Developments of regional impact**
- 3. Sustainable Water Management Initiative grant opportunity**
- 4. Work plan for 2015**
- 5. Video project**
- 6. Other business**

**City/Town Clerks: Please post this notice per Massachusetts General Laws,  
Chapter 39, Section 23, A-C**