



# **BARNES AQUIFER PROTECTION ADVISORY COMMITTEE**

c/o Pioneer Valley Planning Commission, 60 Congress Street, Springfield, MA 01104-3419

## **MEETING NOTICE**

### **BARNES AQUIFER PROTECTION ADVISORY COMMITTEE**

**DATE:** Tuesday, March 7, 2017  
**TIME:** 3:30 p.m.  
**PLACE:** Easthampton City Hall (downstairs)  
50 Payson Avenue, Easthampton, MA

---

#### **Agenda**

1. Adoption of February meeting notes
2. Citizen speak
3. Developments of regional impact
4. PFOS and PFOA Contamination
  - Recommendations to MassDEP for private well sampling
  - Private well data - any new information?
5. Updates
6. Other business
7. Next scheduled meeting date: Tuesday, April 4

**City/Town Clerks: Please post this notice per Massachusetts General Laws,  
Chapter 39, Section 23, A-C**