

## **EXECUTIVE COMMITTEE MEETING**

Thursday, May 28, 2020

DATE:

Development

TIM	<b>ΛΕ:</b> 4:00 p.m.	4:00 p.m.			
	OM MEETING You are invited to a Zoom meeting.	You are invited to a Zoom meeting.  When: May 28, 2020 04:00 PM Eastern Time (US and Canada)  Register in advance for this meeting:  https://us02web.zoom.us/meeting/register/tZAtd-ipqD0uGNAoMNU6qKJGmwK5TAL0cc8c			
INF	ORMATION:  When: May 28, 2020 04:00 PM Eastern Time (US and Canada)				
	Register in advance for this meeting:				
	https://us02web.zoom.us/meeting/register/tZAtd-ipqD0uGN				
	After registering, you will receive a confirmation email contain the meeting.	ning informa	tion about joining		
UPDATED AGENDA					
1.	Chairman's Call to Order, Welcome and Approval of the Minutes of the Executive Committee Meeting Held on April 23, 2020 (attached)	Action	<u>Information</u>		
2.	Warrant/Financial Reports		$\checkmark$		
3.	Authorization for the Executive Director to Negotiate and Execute a Mutually Acceptable Contractual Agreement With the Town of Southampton to Assist with Completing the Town's Open Space and Recreation Plan (OSRP) Update				
4.	Authorization for the Executive Director to Negotiate and Execute a Mutually Acceptable Contractual Agreement With the Massachusetts Department of Public Health to Advance Staffing and Implementation of the Hampden County Health Improvement Plan (CHIP) Over Five Years Starting July 1, 2020; Including a Sub-Contract With the Public Health Institute of Western Massachusetts With Whom PVPC Has Been Co-staffing the Hampder CHIP With Funding From Baystate Health Systems				
5.	Authorization for the Executive Director to Negotiate and Execute a Mutually Acceptable Contractual Agreement With the Town of East Longmeadow to Provide Planning Board Assistance During the Town's Search for a New Director of Planning and Community				

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		<u>Action</u>	<u>Information</u>
6.	Discussion Regarding PVPC's 2020 Annual Meeting and Elections	$\overline{\checkmark}$	$\overline{\checkmark}$
7.	Personnel Items		V
8.	Executive Director's Highlights & Updates		$\overline{\checkmark}$
9.	Committee Member Comments, Suggestions and Future Agenda Items		$\overline{\checkmark}$

## **ADJOURN**

KHR/las Attachments

cc: PVPC Staff

a-excmte05.28.20 - Updated/admin/commission/agendas