

## **EXECUTIVE COMMITTEE MEETING**

Kimberly H. Robinson, MUP Executive Director

**DATE:** Thursday, January 30, 2020

**TIME:** 4:00 p.m.

**PLACE:** Pioneer Valley Planning Commission (PVPC)

60 Congress Street – 2nd Floor, Large Conference Room

Springfield, Massachusetts 01104

## **AGENDA**

1.	Chairman's Call to Order, Welcome and Approval of the Minutes of the Executive Committee Meeting Held on December 19, 2019 (to be distributed)	Action	Information
2.	Presentation of the PVPC's Fiscal Year 2019 Audit Reports as Prepared by the Commission's CPA Firm Melanson Heath & Company P.C. (copies of the PVPC's FY2019 Audit Reports are attached)	<b>V</b>	
	Special Guest: Patrice Squillante, CPA, Melanson Heath & Company		
3.	Warrant/Financial Reports (to be distributed)		V
4.	Authorization for the Executive Director to Negotiate and Execute a Mutually Acceptable Contractual Agreement With the Town of Wilbraham to Facilitate an Update of the Town's Hazard Mitigation Plan	$\overline{\checkmark}$	
5.	Authorization for the Executive Director to Accept Funding from the City of Chicopee to Supplement the Central Hampden County Medical Reserve Account	$\overline{\checkmark}$	
6.	Authorization for the Executive Director to Negotiate and Execute a Mutually Acceptable Contractual Agreement with the Town of Palmer to Provide Continued Assistance and Facilitation Services on the 4-Town Regional Animal Control Facility Project	$\overline{\checkmark}$	
7.	Authorization for the Executive Director to Negotiate and Execute a Mutually Acceptable Contractual Agreement with the Behavioral Health Network (BHN) at Valley Human Services (VHS) for Domestic Violence Prevention Services	$\overline{\checkmark}$	
8.	PVPC Land Use & Environment Section Update on FY 2020 Grant Work		$\checkmark$

Executive Committee Meeting (Cont.) January 30, 2020 Page 2

		<u>Action</u>	<u>Information</u>
9.	Requested Approval of Amendments to the PVPC's Current Staff Salary Ranges Which Would Take Effect as of December 1, 2019	$\overline{\checkmark}$	$\overline{\checkmark}$
10.	Personnel Items		$\checkmark$
11.	Executive Director's Highlights & Updates		$\overline{\checkmark}$
12.	Committee Member Comments, Suggestions and Future Agenda Items		$ \mathbf{\nabla}$

## **ADJOURN**

KHR/las Attachments

cc: PVPC Staff

a-excmte01.30.20/admin/commission/agendas