

## **EXECUTIVE COMMITTEE MEETING**

**DATE:** Thursday, December 16, 2021

**TIME:** To begin not before 5:00 p.m.

**ZOOM** Join Zoom Meeting :

MEETING INFORMATION: https://us02web.zoom.us/j/82540830537?pwd=NkNlSzU5TXBUakc4ZnNTS0lyeE1Rdz09

Meeting ID: 825 4083 0537

Passcode: 951998 One tap mobile

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Dial by your location

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## AGENDA

		<u>Action</u>	Information
l.	Chairman's Call to Order, Welcome and Approval of the Minutes of the Executive Committee Meeting Held on November 4, 2021 (attached)	V	
2.	Warrant/Financial Reports (attached)		$\checkmark$
3.	Authorization for the Executive Director to Enter into a Contractual Agreement with the Massachusetts Clean Energy Center (CEC) to Advance our Proposed E-bikes for Environmental Justice Initiative in the Seven Cities and Towns Participating in ValleyBike in Partnership with the Local Governments and the Community-Based Organizations with Whom They Collaborate		

		<u>Action</u>	<u>Information</u>
4.	Authorization for the Executive Director to Enter into a Contractual Agreement with the Massachusetts Clean Energy Center (CEC) to Advance Work in Springfield to Facilitate Establishment of a New Energy Efficiency/Clean Energy Business in Collaboration with Springfield Works, Community-based Organizations Participating in the LiveWell Springfield Collaborative and Valley Home Insulation	V	
5.	Authorization for the Executive Director to Enter into a Contractual Agreement with the Town of Southwick to Assist with the Development of the Town's Master Plan to get Started with a Focus on Housing		
6.	Authorization for the Executive Director to Negotiate and Execute a Mutually Acceptable Contractual Agreement with Growing a New Heart for Domestic Violence Victim Safety Enhancement Project Consultant Services		
7.	Contracts Signed Under \$25,000		
8.	Human Resource Items		$\checkmark$
9.	Executive Director's Highlights & Updates		$\overline{\checkmark}$
10.	Committee Member Comments, Suggestions and Future Agenda Items		abla

## **ADJOURN**