

## NOTICE OF A RESCHEDULED MEETING OF THE PIONEER VALLEY PLANNING COMMISSION

**DATE:** 

Thursday, February 16, 2017

TIMES: PLACE: MAP:		4:45 p.m. – 5:30 p.m. Doors Open and Buffet Meal Ava PVPC Business Meeting/Regiona		
		<b>Pioneer Valley Planning Commission</b> 60 Congress Street – 2 <sup>nd</sup> Floor Large Conference Room Springfield, Massachusetts 01104 See Attached Travel Directions and Locus Map		
		$\underline{\mathbf{A}} \underline{\mathbf{G}} \underline{\mathbf{E}} \underline{\mathbf{N}} \underline{\mathbf{D}} \underline{\mathbf{A}}$		
			<b>Action</b>	<b>Information</b>
1.		s Call to Order, Welcome and Minutes of the Commission Med 8, 2016 (these minutes are attached) – 5:30 p.m.	eting Held on	
2.		the Executive Committee Meeting Held on November 17, 201 inutes were previously distributed) – 5:35 p.m.	16 (these	$\overline{\checkmark}$
		Regional Forum		
3.	Question 4 Towns as t memo prep Chapter 33	Legalizing Marijuana for Recreational Use and Implications f he Statewide Implementation Process Unfolds (see attached in bared by the Massachusetts Lawyers Association; click on the 4 of the Acts of 2016: egislature.gov/Laws/SessionLaws/Acts/2016/Chapter334) – 5:40	or Cities and formational following link to	
	Special Gu	ests: • State Senator James Welch (Confirmed)  Member of the Special Senate Commission on Mariju	ıana	
		<ul> <li>Sarah Kim, General Counsel (Confirmed)</li> <li>Massachusetts State Treasury</li> </ul>		
		<ul> <li>Shawn Collins, Director of Policy &amp; Legislative Affa. Massachusetts State Treasury</li> </ul>	irs (Confirmed)	
4.	for Fiscal Y	on of Local Assessment Payments at a Proposed, Per Capita Ra Year 2018 Which Would be Applicable to the PVPC's 43 Men ies (please see attached report dated February 2, 2017) – 6:45 p	nber	$\checkmark$
5.	Chapter 40 introduced not be soug	dget Estimates – Fiscal Year 2018 (in accordance with the proposed B.G.L., the PVPC's proposed budget for Fiscal Year 2018 at the February 9, 2017 Commission meeting, however, final aght until the April Commission meeting to allow ample time fock – see FY 2018 budget proposal attached) – 6:55 p.m.	will be approval will	

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6.	Review, Discussion and Final Endorsement of the Commission's Top Ten Resolves for 2017 (a copy of the recommended 2017 Resolves that were originally presented at the December 8, 2016 meeting is attached) – 7:05 p.m.	Action	<u>Information</u>
7.	Brief Update on the Recent Activities of the Commonwealth's Rural Policy Advisory Commission From the PVPC's Representative Judy Terry of Chesterfield – 7:10 p.m.		
8.	Community Reports/Updates from PVPC Commission Members – 7:15 p.m.		
9.	Executive Director's Highlights – 7:20 p.m.		$\overline{\checkmark}$
10.	Other Business (including announcement of the Citizen Planner Training Collaborative Annual Conference to be held Saturday, March 18 <sup>th</sup> at Holy Cross in Worcester) – 7:25 p.m.	V	

## ADJOURN - 7:30 p.m.

## Attachments

cc: State Senator James Welch Shawn Collins, Treasurer's Office PVPC Staff

TWB/ikg

a-comm 2.16.17/ Admin//Commission/agendas