

# MEETING NOTICE

**BARNES AQUIFER PROTECTION ADVISORY COMMITTEE**

## DATE: Tuesday, November 1, 2016

## 

**TIME: 3:30 p.m.**

**PLACE: Easthampton City Hall (downstairs)**

**50 Payson Avenue, Easthampton, MA**

**Agenda**

1. **Adoption of meeting notes**

* October 4, 2016

1. **Citizen speak**
2. **Developments of regional impact**

* Airport Aviation Museum, Westfield
* Roots Athletic Center, Westfield - location for monitoring well
* Westfield wells update

1. **Finalize Annual report for FY2016 and workplan for FY2017**
2. **Updates**

* Massachusetts Environmental Trust grant request
* Cook Road land protection
* Request to review Westfield Water Resources Protection District ordinance
* Salt Study - follow up

1. **Other business**
2. **Next meeting date**

**City/Town Clerks: Please post this notice per Massachusetts General Laws,**

**Chapter 39, Section 23, A-C**