**AGENDA**

**Highlands Footpath Collaborative**

**Thursday, September 22, 2016, 6:45 to 8:30 p.m.**

**Stanton Hall, Huntington Center**

1. Welcome (5 minutes)
2. Review meeting notes from July (5 minutes)
3. Reports back to group

* From Meredyth re: October Mountain Trail Plan (10 minutes)
* From Jim re: 2017 SCA Massachusetts AmeriCorps (10 minutes)
* From those who attended Healthy Hampshire AIA meetings (10 minutes)
* From Lauren and Jeff re: JLT group providing nonprofit umbrella (10 minutes)

1. Project ideas - see list in July meeting notes (15 minutes)
2. Approaching local boards (10 minutes)
3. Logo (10 minutes)
4. Other business (5 minutes)
5. Next meeting date - monthly? October 27? Start meetings with round robin for each community to report what they are doing?

**Town Clerks: Please post this notice per Massachusetts General Laws,**

**Chapter 39, Section 23, A-C**