**AGENDA**

**Highlands Footpath Collaborative**

**Thursday, March 9, 6:45 to 8:30 p.m.**

**Stanton Hall, Huntington Center**

1. Welcome
2. Review meeting notes from December 1 (All)
3. Forming a 501c3 for Highlands Footpath Collaborative (Andy Meyers)
4. MassWildlife’s trail policy (Andrew Madden)
5. Priorities going forward and grant opportunities
* Healthy Hampshire - Huntington Riverwalk (Jeff Penn) and Worthington Walking Trail Map (Roan Katahdin)
* Recreational Trails Grant and work day on the Newman Marsh Trail (Patty Gambarini and Meredyth Babcock)
* Wild and Scenic Community Grants (Meredyth Babcock)
* Other
1. Outing Club activities (Andy Myers and Jeff Penn)
2. Community updates (All)

(*summarize any community-based HFC related activity)*

1. Other business
2. Next meeting date

**Town Clerks: Please post this notice per Massachusetts General Laws,**

**Chapter 39, Section 23, A-C**